

Madison Conservation District Local Common Sense Conservation

222 E. Main Street Suite 2B | PO Box 606 | Ennis, MT 59729 406.682.3181

WWW.MADISONCD.ORG

Final Agenda

Regular Board Meeting **12:00 PM**March 17th, 2020 Madison Valley Public Library

1. Call meeting to order: 12:00

2. Review minutes from previous meetings: 12:05

3. Financial-Emily Osborn: 12:06

4. Public Comment:5. NRCS Report:

6. Business-310-Paul Jurenas: 12:15

a. 20-02

Applicant: Mike LuciceroStream: Mile Creek

• Type of Project: Bridge Removal and Reconstruction in order to access a building site with

machinery this summer

• Status: Need to return to the site when snow melts

• Date: Spring and Summer 2020

• Notes:

Approved/Modified/Tabled

b. Work Completion Reports: Nonec. Monthly time spent on 310's; 8 hours

7. Old Business and Reports: 12:30

- a. Board Leadership
 - Vice Chair
 - Approved/Modified/Tabled
- b. Heavy Harrow Teeth and Maintenance Update; \$3,150 of the \$5,000 approved has been spent
- c. 310 model rule update; April 21, 2020 at 6:30pm; Place notice 28 and 14 days prior
- d. Hiring Committee/MCD Staff Positions
 - District Administrator Bayley Gibson
- e. Planning Board Position Recommendation
 - Waiting to receive recommendation letters from JCD and RVCD

8. New Business: 12:45

- a. NRCS and MCD Memo. of Agreement (MOA)
 - There have bene some concerns raised by Montana CDs
 - Comments from CDs and signed agreement by end of May
 - Approved/Modified/Tabled

- b. 2020 CD Stewardship Award and Summer Potluck
 - Approved/Modified/Tabled

9. Correspondence: 1:00

- a. Greater Yellowstone Coalition; MT Headwaters Security Act
- b. MACD Correspondence (Change in ED; Chuck Cronille has been released)
- c. Thank you card from Science Fair Winner

10. Supervisors Report:

11. Staff/Project Report:

Conservation Programs Manager:

- 1. Medical Training Options
 - a. Tommy Luksha from Madison Country
 - 1. Upper Canyon Outfitters (WAFA; \$475; during LJC planting period)
 - b. Ginger Guinn and Patti Austin from Ennis City Hall
 - 1. Left voicemails, but haven't heard back yet
 - c. Ranchland Clinic
 - 1. Develop with Aerie/Board to provide an educational service to the community
 - 2. MVRG partner

2. Drone Training

- a. FAA 107 Permit
- b. Online Training Materials
- c. Test in April

3. MCD Vehicle

- a. Bought fire extinguisher, first aid, tow strap, jumper cables, and shovel
- b. Oil change and tire rotation

4. Lower Jack Creek Project

- a. Jeff Dunn (Trout Unlimited) and Tanner Lagge (R.E. Miller)
- b. Higher quality fencing for saplings
- c. Week of April 20th
- d. Looking for volunteers

5. Events attended

- Our Big Sky Conservation Sector Meeting, Big Sky, MT
- GROWW Monthly Meeting, Ennis, MT
- Big Sky Resort Area District (BSRAD) Grant Information Session, Ennis, MT
- Gravelly Landscape Collaborative, Ennis, MT
- Montana Water Summit, Helena, MT
- Big Sky Resilient Water Supply Meeting, Big Sky, MT
- Tour of Nick Dyk's Farm, Harrison, MT
- Gallatin Conservation District's Monthly Meeting and Area 6 CD meeting, Manhattan, MT

Office Administrator:

I grew up outside of Atlanta, Georgia. I went to college at Georgia Southern University where I received a B.A. in History and English. I spent the next 10 years working on guest ranches, mostly in southern Arizona. I also spent several summers here in Ennis where I helped out at the small fly-fishing lodge, the TLazyB. Last spring, I moved here with my boyfriend and our two dogs. I also work part-time at the Madison Valley Public Library.

12. Upcoming Dates:

- a. March Ranchers Roundtable; Grasshopper Management; March 19th; Whitehall
- b. Soil Health Innovations Conference; March 30th and 31st; Registration Required; MSU
- c. Eggs and Issues; Joint Commissioner's Breakfast and Meeting; April 1st; Registration requested, Big Sky
- d. 310 Update Meeting, April 21st, 6:30 p.m., Ennis Library
- e. MCD Monthly Meeting, April 21st, 7p.m., Ennis Library